



## S.V.L.N.S GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM VISAKHAPATNAM DISTRICT

#### ACCREDITED BY NAAC WITH B GRADE

Community Service Project (CSP) Report

Name of the Department: MATHEMATICS

#### Certificate

This is to certify that the community service project entitled Awareness on Right to information Act 2005, conducted at BHEEMUNIPATNAM. Village, from June-July 2022 (8 weeks) is a bona fide work done by the following group of students and submitted for evaluation during August 2022 under the supervision of Sri. B. SEETHANNAIDU Lecturer in MATHEMATICS

S.No	Name of the Student	Regd. Number	Name of the Programme	Semester
1	M.DINESH KUMAR	720122205018	B.SC (MPC)	IV SEM
2	N. GOPI	720122205019	B.SC (MPC)	IV SEM
3	P. RAJ KUMAR	720122205020	B.SC (MPC)	IV SEM
4	P. SIVA KUMAR	720122205021	B.SC (MPC)	IV SEM
5	P. TARUN	720122205022	B.SC (MPC)	IV SEM
6	P. SRINU	720122205023	B.SC (MPC)	IV SEM
7	P. DEEPAK KUMAR	720122205024	B.SC (MPC)	IV SEM
8	P. ARUNA	720122205025	B.SC (MPC)	IV SEM
9	P. RAVI	720122205026	B.SC (MPC)	IV SEM
10	R. SHEKAR	720122205027	B.SC (MPC)	IV SEM
11	S. ARAVIND	720122205028	B.SC (MPC)	IV SEM
12	S. SHYAM KUMAR	720122205029	B.SC (MPC)	IV SEM
13	S. NANI	720122205030	B.SC (MPC)	IV SEM
14	S. JHANSI	720122205031	B.SC (MPC)	IV SEM
15	T. ANANADA RAO	720122205032	B.SC (MPC)	IV SEM
16	T. HARIKA	720122205033	B.SC (MPC)	IV SEM
17	S. JAGADEESH	720122205034	B.SC (MPC)	IV SEM
18	V. SIVARAM	720122205035	B.SC (MPC)	IV SEM

Signature of the Mentor

Principal
SVLNS Government Degree College
Bheemunipatnam

Signature of the Principal







#### VISAKHAPATNAM DISTRICT

#### ACCREDITED BY NAAC WITH B GRADE

Community Service Project (CSP) Report

Name of the Department: MATHEMATICS

Title of the Project: Awareness on Right to information Act 2005.

Name of the Programme: B.SC (MPC) Semester: IV

#### **Award List**

S.No	Regd. Number	Name of the Student	Project Log (20M)	Impleme ntation (30M)	Project Report (25M)	Presentat ion (25M)	Total (100M)
1	720122205018	M.DINESH KUMAR	20	30	20	20	90
2	720122205019	N. GOPI	20	25	15	15	75
3	720122205020	P. RAJ KUMAR	20	30	15	15	80
4	720122205021	P. SIVA KUMAR	20	20	20	15	75
5	720122205022	P. TARUN	20	20	20	15	75
6	720122205023	P. SRINU	20	25	15	15	75
7	720122205024	P. DEEPAK KUMAR	20	30	20	20	90
8	720122205025	P. ARUNA	20	25	20	20	85
9	720122205026	P. RAVI	20	20	20	15	75
10	720122205027	R. SHEKAR	20	20	20	20	80
11	720122205028	S. ARAVIND	20	25	15	20	80
12	720122205029	S. SHYAM KUMAR	20	30	15	20	85
13	720122205030	S. NANI	20	25	15	20	80
14	720122205031	S. JHANSI	20	30	20	20	90
15	720122205032	T. ANANADA RAO	20	25	15	20	80
16	720122205033	T. HARIKA	20	30	15	20	85
17	720122205034	S. JAGADEESH	PROJEC	CT NOT SU	BMITTED		
18	720122205035	V. SIVARAM	20	30	15	20	85

of the Mentor

Principal SVLNS Government Degree College

Signature of the Principal

Bheemunipatnam



## COMMUNITY SERVICE PROJECT

## RIGHT TO INFORMATION ACT., 2005

Sivisapalli Jhansi, 4th semester Hall ticket no: 720122205631

CSP (Community Service Project)

Report Submitted in partial fulfilment of the requirements for the

Degree

2022



Sri. B. Seethannaidu, M.Sc., B.Ed

Lecturer in Mathematics

SVLNS Government Degree College

Bheemunipatnam

# COMMUNITY SERVICE PROJECT

# RIGHT TO INFORMATION ACT., 2005

Sirisapalli Thansi, 4th semester
Hall ticket no: 720122205031

CSP (Community Service Project)

Report Submitted in partial fulfilment of the requirements for the Degree

2022



Sri. B. Seethannaidu, M.Sc., B.Ed Lecturer in Mathematics SVLNS Government Degree College Bheemunipatnam

## Acknowledgment

(Community Service Project). I also thank to the people in the adopted village for their support for completion of this project. My sincere gratitude to my project mentors Sri. B. Seethannaidu for his valuable suggestions and directions. I also like to wish my team members for their project completion. Last but not least, I am so grateful to My College IQAC Coordinator, Academic Coordinator, Vice Principal, Principal for their guidance during these 4 weeks Community project work.

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#### Introduction

A community Service project is a term applied to any community-based project. This covers a wide variety of different areas within a community or a group of networking entities. Projects can cover almost anything, including the most obvious section of concern to any community, the welfare element. Welfare community projects would for example be, a locally run and locally funded orphanage;. Another important sector of importance to the community would be charity. Charitable projects in the community can include, but are not limited to, ecological charities concerned with either the maintenance of green spaces, or in some cases, the prevention of the reduction/removal of green spaces. An old clothes collection service would also be a community-based charity project.

It begins when a small collection of motivated individuals within a community come together with a shared concern: how can our community respond to the challenges, opportunities, and climate change.

#### Scope and size

All community service projects are different in some way; the size and scope of these projects is determined firstly by the community they cater to.

According to the definition of a community, a community could be the entire human race or parts of it anywhere on the planet. However, because of phenomena like distance decay or demographic factors such as age group, gender and income that determine social identity of groups, the extent of community-based projects is usually much more limited.

#### A .About the Village / Habitation

Bheemunipatnam (also known as Bheemili), is a suburb of Visakhapatnam, India. The town was named after Bhima, a character in the Hindu epic Mahabharata. It formerly administered under the Bheemunipatnam municipality, but merged into GVMC in 2017. It is currently under the administration of Bheemunipatnam revenue division and the headquarters is located at Bheemunipatnam.

## Geography

Bheemunipatnam is located about 40 km from Visakhapatnam Airport, about 31 km from Visakhapatnam railway station and 29 km from Visakhapatnam city central bus station. It lies to the north of Visakhapatnam City and is loosely bordered by Rushikonda to the south and Bay of Bengal to the east, Madhurawada to the west, Bhogapuram to the north.

## History

#### Buddhism



## Buddha Statue at Bheemunipatnam Beach Road

Historical evidences of Buddhist Culture have been noticed at Bheemunipatnam dating back to 3rd century BCE on the hillock Pavurallakonda (also known as Narsimhaswami Konda locally) in the town. Buddhist remains were found during the excavations here along with Relic caskets. Both the schools of Buddhism Hinayana and Mahayana were propagated in this land and also to the far east lands from the port of River Gosthani. See pavurallakonda page for more details.

### Narasimha temple

There is a Hindu temple dedicated to Lord Narasimha on the eastern side of Pavurallakonda facing the sea. As per the historical evidences the temple is constructed around 14th century by Mindi<sup>[5]</sup> Kings. There are two more temples in the town of Bhimili, which date back to the times of Chola's as Bheemeswaralayam and Choleswaralayam.

**Dutch settlements** 



# A Dutch map of Bheemunipatnam by Coenraad Pieter Keller with the projected new fort from 1756.

Known to the Dutch as Bimilipatnam, Bheemunipatnam was one among the major Dutch settlements of the Dutch Coromandel coast in the 17th century. There are remnants of the Dutch East India Company trading post when the town was a port. The town contains one of the oldest Christian cemeteries on the coast. Bhimili also had a currency mint during the times of Dutch. Portuguese also visited bhimili in the same time as the dutch. St.Peter's church is a historical monument which signifies the ancient architecture.

After Bheemunipatnam was plundered by Maratha troops in 1754, the local regent permitted the Dutch East India Company to construct a fort in the village, for which military engineer Coenraad Pieter Keller drew up plans. The fort that was constructed subsequently collapsed twice, for which Keller had to defend himself in front of his superiors in Batavia.

#### **East India Company**

The British East India Company made Bheemunipatnam their main trading base of the east coast. The Bhimili port used to operate passenger vessels to Madras and Calcutta during the British Raj. The big clock tower in the town was built by the British.

#### Bheemunipatnam Port Trust

Bheemunipatnam (Bheemili ) was one of ancient Dutch harbour Town. European merchants disembarked from the ships and made it their port. It was a Major port and Europeans resided here during East India Company regime. Until 1958, huge ships from Malaysia and Singapore arrived at this port. Perfumes, textiles etc were exported to other countries from here. There was a huge coco plantation spread across the local beaches that were also exported. Bheemunipatnam Port Trust was closed during British rule in India to

Develop Visakhapatnam Port Trust and avoid other invaders entering the country. However, the lighthouse constructed by the British at Bheemunipatnam port stands as a witness to the European regime. Now a days Andhra Pradesh Government Wants to open the port again.

## Demographics

According to Imperial Gazetteer of India, It was entirely Zamindari land belonging to the Vizianagram estate. As of 2001 India census, it had a population of 44,156. Males constitute 49% of the population and females 51%. Bheemunipatnam has an average literacy rate of 60%, higher than the national average of 59.5%; with male literacy of 67% and female literacy of 54%. 11% of the population is under 6 years of age.

#### Landmarks



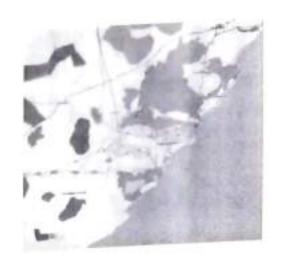
## Panoramic view of River Gosthani confluence into Bay of Bengal at Bhimili

The lighthouse dated to 1868 was built during Dutch settlement on the shores of Bheemili Beach. Some of the Buddhist sites are Bojjannakonda, Bavikonda, Lingalakonda, Pavurallakonda, Salihundam and Thotlakonda.

#### Bheemunipatnam

#### Bheemili





Hill-top view of Bheemunipatnam town

Nickname(s):

భీమునిపట్నం

Bheemunipatnam

Location in Visakhapatnam

Coordinates: 417.884560°N 83.439342°ECoordinates: 417.884560°N 83.439342°E

Country

India

State

Andhra Pradesh

District

Visakhapatnam

Named for

Bhima

Government

Type

Municipal corporation

Body

Greater Visakhapatnam Municipal Corporation

MLA

Muttamsetti Srinivasa Rao

#### Area

Total 18.90 km² (7.30 sq mi)

Population

(2011)<sup>[1]</sup>

• Total 55,082

Density 2,900/km² (7,500/sq mi)

Languages

Official Telugu

Time zone UTC+5:30 (IST)

PIN 531163/62

AP31 (Former)

Vehicle Registration AP39 (from 30 January 2019)[2]

Vidhan Sabha Bheemili

Lok Sabha constituency Visakhapatnam

Bheemunipatnam, ward no-3 in Bheemunipatnam Muncipality is situated corner of the Visakhpatnam City about 24kilometers, to the north of the city of Visakhapatnam. The nearest railway station is at Pendurthi about 20 miles. There are two approaches to the village viz. (i) via Beach road or (ii) High way NH 16 (two comparatively bigger villages situated at a distance of one mile north and 1 miles east of the village respectively).

. It is also under the jurisdiction of Bheemunipatnam police station. Bheemunipatnam is also the nearest market where the villagers generally sell their produce and purchase tools, implements, seeds and other necessities of life. Again Bheemunipatnam provides the village with its nearest veterinary hospital, primary health centre and post office.

However, in spite of the remoteness 05 the village, quite a large number of the villagers daily go Bheemnipatnam or Visakhapatnam either for service occupations or other work and thus maintain a consistent contact with the urban life.

The main consideration which guided us in the selection of this village for Socio-Economic study was its physical location i.e. it's being away from the major means of communications.

#### SOIL

The village has two types of soil viz., sandy and sandy-clay. The former is predominant on tile southern and northern side of the village, whereas the latter is found in abundance on the eastern and western sides. Sandy soil is better suited for the cultivation of rice and vegetables.

#### CLIMATE

The climate of the place is the same as that of Bheemunipatnam GVMS of Visakhpatnam. Summers are rather hot and winters very cold. The weather in winters, however, is usually fine and a shower of rain during the season is welcomed by the agriculturists as it is very beneficial for cultivation. The days in summer are very hot whereas nights are comparatively cooler. The rainy season generally starts in the middle of June and ends in September.

## TRANSPORT AND COMMUNICATION

The place is situated nine miles away from the National High way 16 viskhpatnam Srikakulam road, it is totally un-connected with the major means of communications. However, from Bheemunipatnam regular and efficient bus services are available for all directions viz. Visakhpatnam, Pendurthi, Srikakulam, Thagarapuvalsa, APRTC. Bus service also runs between Bheemunipatnam and Visakhapatnam every thirty minutes and the villagers generally make use of it.

#### CREMATORIUM

All the households in the village belong to the Hindu religion and follow the practice of cremating their dead. The only exceptions are children below the age of three years who are buried.

The village crematorium is situated at a distance of about one furlong, to the east of the habit yon. The crematorium for the scheduled castes is located in ward No-3, Bheemunipatnam Muncipality.

#### SOURCES OF WATER

There are in all three drinking water wells in this place. No well is commonly owned except the one which is used by the village people Out of the other two, one which is situated in the nearby fields. Socio-Economic Survey of the Village / Habitation. A. Data collection using prescribed formats.

#### COMMUNITY SERVICE PROJECT

Name of the Student Socio-Economic Survey Group : 5- Thani Registration Number : TRADES-CLHPC) 720122205031 House No. 13-7-132 Panchayat Bhoom Post office Phoemill Habitat District visakHapattam Mandal Phoemili 1. Family Details: Name of the person S.no Profession Education Gender Age 10th House wife P. Sandhya 35 F Monken P. Gropa Degree 48 M student Dagotee m 20 student 19 intest M Deepy 2. Social Status details: Hindu's (1) Caste: BC-OSC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Merroen (iii) Religion: 3. Economic Status details: (1) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow (ii) Nature of House building: Own/ Rented Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Common tap Availability of Agricultural land: Yes/No (1) If Yes - extent of Agricultural land: \_\_\_ Acres (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other\_\_\_\_ (vii) Cattle: \_\_ Cows \_\_ Oxen \_\_ Buffaloes \_\_ Sheep/ Goats (VIII) Do you have own toilet: Yes/ No (ix) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others \_\_\_\_ Up 64 (specify) (x) Is any family member part of DWACRA group: Yes/ No (xi) Do you have Ration Card: Yes/ No (xii) It yes. White Card/ Pink Card\_ white cord

(Am) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle\_

to the same of the	Gender	Age	Nature of D	isability
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	/			14
(iv) Do you have Govt. Arogy as (1)	nd Yes No			
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(iv) Do you have Mobile: Yes/No	2	1	Mobile Numbe	r
(v) Do you have Laptop: Yes: No	, ,	/		
(vi) Is internet available at home (Wil	i) Yes/N	0		
6. Name of the Govt. Schemes received	ved:	V		
Jagananna Vidhya Deevena/ Amma V	odi	Yes/No		
Jagananna Vasathi Deevena		Yes/No		
Raithu Bharosa		Yes/No		
Any other scheme				-
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## COMMUNITY SERVICE PROJECT

Name of the Student Socio-Economic Survey : S. Thann Group TOTA B.S.C(MPC) Registration Number 72012220 5031 House No. 15-12-65 Post office Bhecarilli Panchayat Habitat District Mandal Rheemilli 1. Family Details: S.no Name of the person Profession Education Gender Age MA Economies D. Ragavarao Teacher 51 male D. Varsta Navy Degree emalo 40 D. Hema Student Resenh demale 20 2. Social Status details: (i) Caste: SC/ ST/ BA-A-B-C-D/ OC (ii) Sub-Caste: RC-D (iii) Religion: Windus 398,00000) 3. Economic Status details: (1) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow (ii) Nature of House building: Own/ Rented Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Common tap (iv) Availability of Agricultural land: Yes/ No (v) If Yes - extent of Agricultural land: - Acres (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other\_ (vii) Cattle: Cows Oxen Buffaloes Sheep/ Goats (viii) Do you have own toilet: Yes/ No LPG (1x) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others (x) Is any family member part of DWACRA group: Yes/ No (xi) Do you have Ration Card: Yes/ No

(xii) If yes, White Card/ Pink Card

Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

4. Health Details:				
(i) Diseases in family NO	r de			
(ii) Treatment taken in which Hospita	Govt	20-1-1-27/E-1		
(m) Any Physically Challenged (Dres	.mpas) Pers	ons in fam	illy: Yes/ No	
S.no. Name of the person	Gender	Age	Nature of Disability	
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(iv) Do you have Govt. Arogyasti Ca	id Yes/ No			S 20
5. Other Details:				
(i) Do You have TV Yes/ No	/			
(ii) Do You have Dish Connection (	able Conne	ction/ Set	Top Box: Yes/ No	
(iii) Channels Watched regularly	News		MUSIC 3.	Sports
(iv) Do you have Mobile: Yes! N	0		Mobile Number:	
(v) Do you have Laptop Yes: N	0			
(vi) Is internet available at home (Wi	Fit Yes/!	No	*:	
6. Name of the Govt. Schemes rece	ived:	~		
Jagananna Vidhya Deevena/ Amma	Vodi	Yes/No	,	
Jagananna Vasathi Deevena		Yes/No	-	
Raithu Bharosa		Yes/ No		
Any other scheme:				
Any other scheme:				
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7. Any three problems/ issues that	need atten	tion and s	solution the village:	
(t) —			92	
(ii) _				
(iii) -				
A				
Place: Pheemilli	8	35	S.Jkon Signature of	25 5
Date: 18 7 Let 2 Signature	of the Men	tor	Signature of	ine Student

## COMMUNITY SERVICE PROJECT

		Habitat Mandal	- 10	-111	Panchayat District	Phomil
	mily Details:		Bhes	milli	District	ACCARD
op	Name of the person	Gender	Age	Educatio	n   P	rofession
1)	P Krishna kumavi	F	30	10th		labour
2).	P. Thansi	F	26	70095	vee.	student
)	P. lanni	F	18	inte		student
-						
cor	al Status details:	5				ligion: #
Cast Con YPS Natu Drii Ava	e: D SC/ST/BA-A-B-C	Semi Pucci National Rented Bore-well ad: Yes/N	a/ Pucca/ I/ Govt. o Acres	Apartment/	Bungalow ion/ Commo	n tap

(xiii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle\_\_\_\_\_

4. Health Details:					
(i) Diseases in family	Govt				
<ul><li>(ii) Treatment taken in which Hospital</li><li>(iii) Any Physically Challenged (Divya</li></ul>	neas) Pers	ons in Co.			
\$25-0.00 \$650 TO 2000\$3 TO 4000\$00	Gender				
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(iv) Do you have Govt Angyasti Care	Yes No				12
5. Other Details:					
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(ii) Do You have Dish Connection Ca	ble Conne	ction/ Set 7			1
(iii) Channels Watched regularly: 1.	Zea tu	2	_ 0	tv	maat
(iv) Do you have Mobile: Yes/No			Mobile	Number: 7	
(v) Do you have Laptop: Yes! No	×		#	*	
(vi) Is internet available at home (WiF	i) Yes/?	No	8		
na za anaran kara na					
6. Name of the Govt. Schemes receiv		V .			
Jagananna Vidhya Deevena Amma V	odi	Yes/No			
Jagananna Vasathi Deevena		Yes/No	61		
Raithu Bharosa		Yes/ No			
Any other scheme.					
Any other scheme:					
7. Any three problems/ issues that n	eed atten	tion and s	olution	the village:	
ii) -					
(ii) - ·					
(iii) —					
Maril .			10		

Place: Bheemilli

Date: 13 7 (2012 Signature of the Mentor

Signature of the Student

: Ind BackHPC)

: 72012220 5031

: S. Thanui

Name of the Student

Registration Number

Group

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Post	office Breenilli	Habitat Mandal	Cheer	milli	District	Visaklapatter
l. Fai	mily Details:					
S.no	Name of the person	Gender	Age	Education	1 F	rofession
1)	K. Aruna.	F	35	_		Housewife
2)	K. Kumay	M	40	10th		Morkey
				,		
Ava If Ye Nam Catt Do Type s any Do ye If yes.	are of House building: Ownking Water facility: Well ilability of Agricultural lass - extent of Agricultural lass of crops: Paddy/ Sugar le:Oxyou have own toilet: Yes of Cooking fuel used: Life family member part of I have Ration Card: Yes White Card/ Pink Card ou have vehicle: Two whom we have vehicle: Two whom the control of the card	I/Bore-well and: Yes/No land:/ r cane/ Ground i/ No PG / Keroser OWACRA go WACRA go	Acres und nuts faloes ne/ Elect group: Y	Vegetables/ Sheep/ ricity/ Wood	Any other_ Goats // others	

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(v) Do you have L			· .	
(v1) Is internet ava	ilable at home (Wil'i	Yes/No	K:	
			114	
6. Name of the Go	ovt. Schemes receive	rd:	1	
Jagananna Vidhya	Deevena/ Amma Vo	di	Yes/No	
agananna Vasathi	Deevena		Yes/ No	1
Raithu Bharosa			Yes/ No	
Any other scheme	-			
any other scheme	_			And the same of th
any other sentine.				
72000152 TEST				
	ms/issues that nee	d attention	and solu	ition the village:
Any three proble				
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Any three proble    -				
ice: Breamilli	CR80			C. Than al
) — · ii —				Signature of the Stud

#### COMMUNITY SERVICE PROJECT

Name of the Student

Group

Registration Number

Socio-Economic Survey

Thanki

Thanki

720122205031

House No. 14-13-34 Habitat	Panchayat	Bheemilli !
	District	visakhapatram
Post office Bhoemilli Mandal Pheemilli		

#### 1. Family Details:

S.no	Name of the person	Gender	Age	Education	Profession
1)	k padma	F	35	toth	Housewife
2)	K. Snino	M	45	Degrico	Software
3)	K - lavanya	NF.	22	R. teach	Student
4,	K. Vasshini	E	20	Degree	student
6					
-			A CONTRACTOR OF THE CONTRACTOR		

2. Social Statu	ıs details:						. 110
(i) Caste:Sc	SC/ ST/ BA-A-B-	C-D/OC	(ii) Sub-C	Caste: kapu	(iii) Relig	gion: H	1090.7
3. Economic S	tatus details:		1				
(i) Type of Hot	use Building: Hut/	Semi Pucc	a/ Pucca/	Apartment/ Bu	ıngalow		
(ii) Nature of H	louse building: Ov	wn/ Rented	- /	-			
Drinking W	Vater facility: Wel	l/ Bore-we	II/ Govt. T	ap connection	/ Common	tap	
(iv) Availability	of Agricultural la	and: Yes/N	No				
	nt of Agricultural						
	rops: Paddy/ Suga			Vegetables/	Any other_	-	-
	CowsOx						
	ve own toilet: Yes						
(ix) Type of Cool		~	ene/ Elect	ricity/ Wood/	others	LPG	(specify)
(x) Is any family							
	V	The state of the s	group. 1	C3 110			
(xi) Do you have	Ration Card: Ye	s/ No	los				
(xii) If yes, White	Card/ Pink Card	white	Caron				
(xiii) Do you have	vehicle: Two wl	heeler/ Au	to/ Car/ A	ny other veh	icle		

(ii) Treatment taken in which Hosp (iii) Any Physically Challenged (1)			nil. w
S.no. Name of the person	Gender	Age	Nature of Disability
			•
(iv) Do you have Govt. Arogyasti	Card Yes/ No		
5. Other Details:			,
(i) Do V			
Tou have IV Var No			
(ii) Do You have Diely Connection	· Cabla Cama		Carried March 111 Br
<ul><li>(ii) Do You have Dish Connection</li></ul>	Cable Conne	ction/ Set	
(ii) Do You have Dish Connection (iii) Channels Watched regularly:	Cable Conne	ction/ Set	2. News 3. Sports
(ii) Do You have Dish Connection (iii) Channels Watched regularly: (iv) Do you have Mobile: Yes	Cable Conne 1 music	ction/ Set	NO.00
(ii) Do You have Dish Connection (iii) Channels Watched regularly (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes	Cable Conne  No  No	ction/ Set	2. News 3. Sports
(ii) Do You have Dish Connection (iii) Channels Watched regularly (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes	Cable Conne  No  No	ction/ Set	2. News 3. Sports
(ii) Do You have Dish Connection (iii) Channels Watched regularly (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes (vi) Is internet available at home (	No Wifi) Yes/	ction/ Set	2. News 3. Sports
(iii) Do You have Dish Connection (iii) Channels Watched regularly (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes (vi) Is internet available at home (	('able Conne 1 MSIC No No Wil'i) Yes/ No	No ~	2. News 3. SportS  Mobile Number:
(iii) Do You have Dish Connection (iii) Channels Watched regularly (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes (vi) Is internet available at home ( 6. Name of the Govt. Schemes re Jagananna Vidhya Deevena/ Amn	('able Conne 1 MSIC No No Wil'i) Yes/ No	No Yes/ No	2. News 3. SportS  Mobile Number:
(iii) Do You have Dish Connection (iii) Channels Watched regularly: (iv) Do you have Mobile: Yes (v) Do you have Laptop: Yes (vi) Is internet available at home ( 6. Name of the Govt. Schemes re Jagananna Vidhya Deevena/ Amn Jagananna Vasathi Deevena	('able Conne 1 MSIC No No Wil'i) Yes/ No	Yes/No	Mobile Number:
(vi) Do you have Laptop: Yes (vi) Is internet available at home ( 6. Name of the Govt. Schemes re Jagananna Vidhya Deevena/ Amn	('able Conne 1 MSIC No No Wil'i) Yes/ No	No Yes/ No	Mobile Number:

#### COMMUNITY SERVICE PROJECT

Socio-Economic Survey Name of the Student : S. Thansi Group Brd Bsc(MPC) Registration Number 120102205031 14-13-441 Panchayat | Secretar Habitat Post office | Bheemin Mandal District Rheemin 1. Family Details: Name of the person S.no Gender Profession Education Age · sandhya house wite Emale 35 TKLOY L. Rail Rusiness male 46 Degree L. Rishike 8th class Student Jemale 15 2. Social Status details: SC/ST/BA-A-B-C-D/OC (ii) Sub-Caste: Jikeman (iii) Religion: Hindus (1) Caste: 3. Economic Status details: (i) Type of House Building: Hut/ Semi Pucca/ Pucca/ Apartment/ Bungalow Nature of House building: Own/Rented Drinking Water facility: Well/ Bore-well/ Govt. Tap connection/ Common tap Availability of Agricultural land: Yes/ No (v) If Yes - extent of Agricultural land: \_\_\_ Acres (vi) Names of crops: Paddy/ Sugar cane/ Ground nuts/ Vegetables/ Any other \_\_\_\_ (vii) Cattle: \_\_Cows\_\_\_Oxen\_\_Buffaloes\_\_\_Sheep/ Goats (viii) Do you have own toilet: Yes/ No

(specify)

(ix) Type of Cooking fuel used: LPG / Kerosene/ Electricity/ Wood/ others\_

.no. Name of the person	Gender	Age	Nature of Disability
		7	
	,		
v i Do you have Govt. Aregyasti (	and Yes! No		
Other Details:			
) Do You have TV Yes/ No			
i) Do You have Dish Connection	Cable Conne	ction/ Set	Top Box: Yes/ No
ii) Channels Watched regularly: 1	movies		2. News 3. MUNIC
v) Do you have Mobile: Yes			Mobile Number:
Do you have Laptop: Yes'	No		rumoer.
(1) Is internet available at home (V	ViFi) Yes/N	lo	1000
. Name of the Govt. Schemes re-	ceived:		
agananna Vidhya Deevena/ Amm	a Vodi	Yes No	MARKET STORY
agananna Vasathi Deevena		Yes/ No	
aithu Bharosa			
any other scheme.		Yes/No	•
any other scheme:			
Any three problems/ issues the	it need attent	ion and	
1 -	20.4026-20200-1 <del>0010</del>	on and	solution the village:
i) —			
tty			
ii)			
lace: Bheemili late: 13/7/2022 Signature			

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name	of	the	S	ud	ent	ı

1 5 Thansi

Group

: Muy Becker!

Registration Number

1 73012220 5051

				Panchayat Elegenili			
House No.	13-14-30	Habitat		Panenayat	Ergentli		
11	12-14-20		and the same of th	District	APT - V . A Com Ma Change		
Post office	Bhaemili	Mandal	Bheemill	Dimine	VI Lakapa ham		

## 1. Family Details:

Name of the person	Gender	Age	Education	Profession
	bmale	45	140	four mite
	male	50	140	somethay work
D-sallasa	Semale	30	Degree	Tacker
	-			
	-		-	
	D. Ramu	D. ESWatinamma finale  D. Ramu male	D. Eswatinamma Imale 45  D. Ramu male 50	D. Eswatinamma Imale 45 NO D. Ramu male 50 NO

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	-					
2. Social S	SC/ ST/ BA	-A-B-C-D/ OC	(ii) Sub-C	aste: velams	(iii) Religion:	stindus
	nic Status details House Building		eca/ Pucca/ /	Apartment/ Bu	ngalow	
	of House buildin					
	ng Water facility bility of Agricult		~	ip connection/	Common tap	
(v) If Yes -	extent of Agricu	ltural land:	Acres			
(vi) Names	of crops: Paddy	Sugar cane/ (	Ground nuts/	Vegetables/ A	ny other	
33.000	Cows u have own toile	./	Buffaloes	Sheep/ Go	onts	
(ix) Type of	Cooking fuel us	ed: LPG / Ker			others	(specify)
(x) Is any fa	mily member pa	rd of DWACE	CA group: Yo	s/ No		
(xi) Do you	have Ration Car	d: Yes/ No				
(xii) If yes, V	Vhite Card/ Pink	Card				
(xiii) Do you	have vehicle: T	wo wheeler/	Auto/ Car/ A	ny other vehic	le	

	Gender	Age	Yes/No	de Otter	
S.no. Name of the person	· · · · · · ·		Nature of Dis	ability	
area a		-			
(iv) Do you have tooy! Aropyasii Un.	Yes No	8			
5. Other Details:					
(i) Do You have IV Yes No			4.0		
(ii) Do You have Dish Connection 3 a	Ne Conne	ction/ Set T	op Box: Yes/ N	0	
(in) Channels Watched regularly 1	MULIC	2		3.	serials
(iv) Do you have Mobile: Yes No			Mobile Number		
(v.) Do you have Laptop Yes No					
(vi) Is internet available at home (Wil	i) Yes	No			
6. Name of the Govt. Schemes receiv	ed:	# 15			
Jagananna Vidhya Deevena Amma V	odi	Yes/ No			
		Yes/ No			
Jagananna Vasathi Deevena		-			
We are provided the control of the		Yes/ No			
Jagananna Vasathi Deevena Raithu Bharosa Any other scheme —		Yes/ No		_	
Raithu Bharosa		Yes/ No		-	
Raithu Bharosa Any other scheme.		Yes/ No		-	
Any other scheme —	ced atten	200000	olution the villa	ge:	
Raithu Bharosa  Any other scheme  Any other scheme  7. Any three problems/ issues that n	eed atten	200000	olution the villa	- ge:	
Raithu Bharosa Any other scheme —	ced atten	200000	olution the villa	ge:	

Place: Bleemin

Date: 1917 2022 Signature of the Mentor

S Jhami Signature of the Student

The state of the s	In the second		IIV Yes No
in) Any Physically Challenced (1) ino. Name of the person	t, ender	Age	Nature of Disability
id a			
	~		
n (De you have Cove Aropean)	e ad Yes So		
Other Details:			9.6 (9.1)
n Da You have IV Yes No			8.1
ii) Do You have Dish Connection	Cable Conne	ction/ Set T	Top Box: Yes/ No.
in) Channels Watched regularly	MULIC	2	. News 3 serial
iv) Do you have Mobile: Yes	No		Mobile Number:
VI Do you have Laptop Yes	X.		
vi) Is internet available at home (	Willin Yes	No	
. Name of the Govt. Schemes re	eccived:		
agananna Vidhya Deevena Amn	na Vodi	Yes/ No	KS
Jagananna Vasathi Deevena		Yes No	6)
the property of the contract o		/	
		Yes/ No	
Carthu Bharosa		Yes/ No	
		Yes/ No	

Place: Bloemii

Date: 13 7 2022 Signature of the Mentor

S Jkand Signature of the Student

## COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of	the	Stuc	lent
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: S. Thanis

Group Registration Number

: TENd BS C(MPC) : 72012820 5031

Hous Post	office Phaemili	Habitat Mandal	Pheer	กไม่	Panchaya District	Vishaka potra
	nily Details:					
S.no	Name of the person	Gender	Age	Education	on	Profession
U.	D. Kanaka	male	40	7th		House WORK
ا(ك	D mange	-t-male	35	-	*:	House Nite
		-				
	al Status details:					
() Cast	e: SC/ST/BA-A-B	3-C-D/OC	(ii) Sub	-Caste: voc	lakalaii (iii)	Religion: Hindus
. Econ	omic Status details:	_	0			
Type	of House Building: Hu	V Semi Pucc	ca/ Pucca	/ Apartmer	nt/ Bungalov	•
	are of House building: O					
i) Dri	nking Water facility: We	ell/Bore-we	II/ Govt.	Tap conne	ction/ Com	mon tap
) Ava	ilability of Agricultural	land: Yes/	No			
	s - extent of Agriculture					
Nam	es of crops: Paddy/ Sug	gar cane/ Gr	ound nu	ts/ Vegetab	les/ Any ot	her
) Catt	le:CowsC	xen_B	uffaloes	She	ep/ Goats	
i) Do	you have own toilet: You	es/No				
Туре	of Cooking fuel used: I	PG / Keros	sene/ Ele	ectricity/ W	lood/ other	
	family member part of				oom omet	(spac
	ou have Ration Card: Y		- Proup.	I CS NO		
,	randon Card. I	Var 110				
If your	White Card/ Pink Car	4				

(iii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle\_\_\_\_\_

Treatth Details:					
(i) Diseases in family	C -1				
(ii) Treatment taken in which Host	min Quant				
(iii) Any Physically Challenged (U	hyvangas) Pers	ons in fa	mily: Yes/No		
S.no. Name of the person	Gender	Age	Nature of	Disability	
				100	
	-	_			
(iv) Do you have Govt. Aregyasti	Card Yes No	,	+		
5. Other Details:					
(i) Do You have IV Yes No					
(ii) Do You have Dish Connection	n Cable Conn	ection/ Se	et Top Box: Ye	s/No	
(in) Channels Watched regularly	d.		2. muric		11
	No _		Mobile Nu	mber:	
	s No				
(vi) Is internet available at home	(WiFi) Yes/	No	8		
6. Name of the Govt. Schemes	received:				
Jagananna Vidhya Deevena/ An		Yes/	No		
	illa vous	Yes/	/		
Jagananna Vasathi Deevena		Yes/	~		
Raithu Bharosa			ACATO		
Any other scheme.					
Any other scheme:					
7. Any three problems/ issues	that need atte	ention at	nd solution th	e village:	
(1)					
(11)					
(iii)					
v.*					28
Place: Shoemili Date: \$3/7/2022 Signa	-880			S. Jhan	
Date: \$3/7/2622 Signa	ture of the M	entor		Signature of th	e Stude

S. Jham's Signature of the Student

COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of th	Student
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: S. Jhanni

Group

: My BSC(MPC)

Registration Number

: 726122205031

44	e No. 13-8-128	Habitat	- 0	-	Panchaya District	1 Theemili
Post o	office Phaemili	Mandal	Bheami			
l. Far	nily Details:					
		Gender	Age	Education		Profession
S.no	Name of the person			·4+h	41	love site
	y meenashi	Jemale	40	10th cl		medicalshop
2)	y. Paiu	male	45	10"(0	an	Weallerstob
		_	-	-		
		-		-		
		_		-		-
				1		-
	nomic Status details:	/				) Religion: Findu
Type Nat	e of House Building: Hu ure of House building: (	Semi Puc Own/ Rented	ca/ Pucca	/ Apartment	/ Bungalo	ow.
lyp Nat Dri	e of House Building: Hu ure of House building: ( nking Water facility: W	Semi Puc Own/ Rented	ca/ Pucca i ell/ Govt.	/ Apartment	/ Bungalo	ow.
Nat Dri Ava	e of House Building: Hu ure of House building: C nking Water facility: W nilability of Agricultural	Own/ Rented ell/ Bore-wo	ca/ Pucca i ell/ Govt. No	/ Apartment	/ Bungalo	ow.
Type   Nat   Dri   Ava   If Ye	e of House Building: House of House building: On the of House building: On the of Maricultural es - extent of Agricultural	Own/ Rented Cell/ Bore-well land: Yes/	ca/ Pucca i ell/ Govt. No _ Acres	Apartment Tap connec	/ Bungak	nmon tap
Nat Nat Dri Ava If Yo Nan	e of House Building: House of House building: Onking Water facility: Wailability of Agricultural es - extent of Agricultural es of crops: Paddy/ Su	Own/ Rented ell/ Bore-well land: Yes/ ral land:	ca/ Pucca i ell/ Govt. No _ Acres round nu	Apartment Tap connec	Bungalo	nmon tap
Nat Nat Dri Ava If Yo Nan	e of House Building: House of House building: On the of House building: On the of Maricultural es - extent of Agricultural	Own/ Rented ell/ Bore-well land: Yes/ ral land: gar cane/ G	ca/ Pucca i ell/ Govt. No _ Acres round nu	Apartment Tap connec	/ Bungak	nmon tap
Nation (National Print) Available (National Print) Cation (National Print)	e of House Building: House of House building: Onking Water facility: Water facility: Water facility: Water facility of Agricultural es - extent of Agricultural es of crops: Paddy/ Suttle:Cows	Own/ Rented Cell/ Bore-well land: Yes/ ral land: gar cane/ G OxenB	ca/ Pucca l ell/ Govt. No _ Acres round nu	Apartment Tap connects  Vegetable Shee	Bungalo	nmon tap
Nati Nati Ava If Yo Nan Cat Do	e of House Building: House of House building: Onking Water facility: Wailability of Agricultural es - extent of Agricultural es of crops: Paddy/ Sutle:Cows	Own/ Rented Cell/ Bore-well land: Yes/ ral land: gar cane/ G OxenB (es/ No LPG / Kero	ca/ Pucca i ell/ Govt. No _ Acres round nu suffaloes_ osene/ Ele	Apartment Tap connect  ts/ Vegetabl  Shee	Bungalo	nmon tap
Nation Driver If You Name of Door I ype	e of House Building: House of House building: Conking Water facility: Wailability of Agricultural es - extent of Agricultural es of crops: Paddy/ Subject - Cows - Cows - Cows - Cooking fuel used:	Own/ Rented Cell/ Bore-well land: Yes/ ral land: Yes/ ral land: gar cane/ G OxenB (es/ No LPG / Kero	ca/ Pucca i ell/ Govt. No _ Acres round nu suffaloes_ osene/ Ele	Apartment Tap connect  ts/ Vegetabl  Shee	Bungalo	nmon tap

(xiii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle\_\_\_\_\_

S.no. Name of the person	Gender	Age	Nature of Disability
			•
Do you have Govt. Arogyasti	Ves/Ne		
other Details:	Card Test No		
i) Do You have IV Yes No.			
<ol> <li>Do You have Dish Connection</li> </ol>	n Cable Conne	ection/ Se	et Ton Box: Ver/S
watched regularly	1 mivie	5	2. There 3
(V) Do you have Mobile: Ye	s No		Mobile Number:
	s No		rumber,
vi) Is internet available at home	(WiFi) Yes/	No	8
5. Name of the Govt. Schemes Jagananna Vidhya Deevena/ Am	ma Vodi	Yes/	
Raithu Bharosa		Yes/1	No.
Raithu Bharosa Any other scheme:		Yes/	Ño
Raithu Bharosa  Any other scheme:		Yes/	Ño
Raithu Bharosa Any other scheme.  Any other scheme.  7. Any three problems/ issues		Yes/	Ñó
Jagananna Vasathi Deevena Raithu Bharosa Any other scheme.  Any other scheme.  7. Any three problems/ issues (i) (iii) (iii) Place: Theemili Date: 13 7 2022 Signat		Yes/	Ñó

# SVLNS GOVERNMENT DEGREE COLLEGE

## COMMUNITY SERVICE PROJECT

Socio-Economic Survey

Name of	he Stuc	lent
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: S Jhanki

Hous Post	e No.	Bheemini	Habitat Mandal	Bheer	ท์ไม่	Panchaya District	Vishaka puttan
l. Fai	mily De	tails:				-	
S.no	Name	of the person	Gender	Age	Education	on	Profession
1)	M	Adhi lakshi	Jonale	35	-		Housewife
2)	V. Shanking	venU	male	40	Tegy	e e ·	Teacher
l. Soci	al Stati	us details:					<u>.</u>
	te: nomie S	SC/ ST/ BA-A-B-C	. 1				
Ecor (Type (Nation) Drive (Ava	te: nomic S e of Ho ure of F nking V tilability	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la	Semi Pucca n/Rented / Bore-wel nd: Yes/N	d Pucca/	Apartment	/ Bungalow	
Ecor (Type (Nation) Drive (Ava) Ava	te: nomic S of Ho are of F nking V ilability es - exte	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la- ent of Agricultural	Semi Pucci n/Rented /Bore-wel nd: Yes/N	l/ Govt.	Apartment	/ Bungalow	on tap
Ecor ( Type ( ) Natu ( ) Dri ( ) Ava ( If Ye ( ) Nam	te: nomic S of Ho ure of H nking V nking V silability es - exte	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la- ent of Agricultural la- rops: Paddy/Sugar	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land:	l/ Govt. o Acres	Apartment Tap connec	/ Bungalow tion/ Comm	on tap
Ecor () Type () Nati () Ava () If Ye () Nam () Cati	te:  nomic S  of Ho  ure of H  nking V  ilability  es - extenses of c	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la ent of Agricultural rops: Paddy/Sugar CowsOxo	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land: cane/ Gro	l/ Govt. o Acres	Apartment Tap connec	/ Bungalow tion/ Comm	on tap
Ecor () Type () Natu () Ava () If Ye () Nam () Catt () Do	te:  nomic S  of Houre of H  nking V  ilability  es - extends of c  tle:  you ha	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well of Agricultural la ent of Agricultural la rops: Paddy/Sugar CowsOxo ve own toilet: Yes	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land: cane/ Gro	l/ Govt.  o Acres ound nuts	Apartment Tap connec	/ Bungalow tion/ Comm es/ Any other	on tap
Ecor () Type () Nati () Ava () If Ye () Nam () Cati () Do	te:  nomic S  of Houre of H  nking V  ilability  es - extends of c  tle:  you ha	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la ent of Agricultural rops: Paddy/Sugar CowsOxo	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land: cane/ Gro	l/ Govt.  o Acres ound nuts	Apartment Tap connec	/ Bungalow tion/ Comm es/ Any other	on tap
i) Ecor i) Type i) Nati ii) Dri ii) Ava i) If Ye ii) Cati ii) Do Type	nomic S of Ho ure of H nking V nilability s - extenses of c tle: you ha of Coo	SC/ST/BA-A-B-C status details: use Building: Hut/: louse building: Ow Vater facility: Well of Agricultural la ent of Agricultural la rops: Paddy/Sugar CowsOxo ve own toilet: Yes	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land: cane/ Gro	l/ Govt.  O Acres und nuts ffaloes_	Apartment Tap connect Vegetable Sheep	/ Bungalow tion/ Comm es/ Any other	on tap
i) Ecor i) Type i) Nati ii) Dri ii) Ava i) If Ye ii) Cati ii) Do Type Is any	te:  nomic S  of Hotore of Hotore of Hotore  ilability  is - extenses of c  tle:  you ha  of Coo  family	SC/ST/BA-A-B-Cotatus details: use Building: Hut/: louse building: Ow Vater facility: Well y of Agricultural la ent of Agricultural la rops: Paddy/SugarOxoOxo we own toilet: Yes/ king fuel used: LP	Semi Pucci n/ Rented / Bore-well nd: Yes/ N land: cane/ Gro nBut / No G / Kerose WACRA	l/ Govt.  O Acres und nuts ffaloes_	Apartment Tap connect Vegetable Sheep	/ Bungalow tion/ Comm es/ Any other	on tap

(xiii) Do you have vehicle: Two wheeler/ Auto/ Car/ Any other vehicle

S.no. Name of the person	Gender	Age	Nature of Disabilit
v) Do you have Govt Arogyasti Cat-	Yes/No		
Other Details:			4
) Do You have TV Yes/No			
i) Do You have Dish Connection (a	ble Conne	ction/ Set	Top Box: Yes/ No
n) Channels Watched regularly 1	MURC	2	movies 3.
v) Do you have Mobile: Yes/ No	1		Mobile Number:
) Do you have Laptop Yes No			
i) Is internet available at home (Wil	i) Yes!	No	2
Name of the Govt. Schemes received	ved:		2
agananna Vidhya Deevena/ Amma V	/odi	Yes/No	P
igananna Vasathi Deevena		Yes/No	
aithu Bharosa		Yes/ No	Č
ny other scheme.			

Place: Bheemii

Date: 13/7/2022 Signature of the Mentor

# BHEEMUNIPATNAM

# సమాదార హక్కు చట్టం 2005ప్రశ్నావ≎

- 1. సమాదార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
  - ఎ) ඒයා. ව)**යං**ය **5)**බච්**ಯ**යා.
- సమాదారహక్కు చట్టం ప్రకారం న్యాయం జరిగింది అని భావిస్తున్నారా?
   ఎ) అవును బి) లేదు.
   సీ) ఉపయోగం లేదు
- సమాదారహక్కు చెట్టం ప్రకారం ఏ ఆఫీసుకైన వెళ్లి సమాదారం అడిగారా?
   ఎ)అవును లి) లేదు. సీ)తెలియదు
- సమాదారహక్కు చట్టం నీటద్దతకలిగినది అని బావీస్తున్నారా?
   ఎ)అవును. బి) కాదు. సీ) రెలీయదు
- సమాదారహక్కు చట్టం ప్రకారం PIO,APIO తెలుసా?
   ఎ) తెలుసు. బి)తెలియదు. సీ) కాదు
- పందాయితీలు PIO లను అపాయింట్ చేసారని భావిస్తున్నారా?
   ఎ)తెలును. బి) తెలియదు. సీ) కాదు
- సమాచారాన్ని పరిమీత కాలంలో ఇవ్వారీ అని అడుగుతున్నారా?
   ఎ) తెలుసు. బీ) తెలియద్కునీ) కాదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ పొరుడుఅయిన సమాదారం అడిగారని భావీస్తున్నారా?
   ఎ)అవును బి) కాదు.
   సీ) తెలియదు
- సమాదార హక్కు చట్టం అవసరం ఉంది అంటారా?
   ఎ)అవును. బి)లేదు. సీ) కాదు
- 10. సమాచార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
- ఎ)అవును. బి)కాదు. స్పితిలియదు

### BHEEMUNIPATNAM

# సమాచార హక్కు చట్టం 2005ప్రశ్నా వళి

- 1. సమాదార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
  - ఎ) ಲೆದು.
- ಭಿ)ಡಂದಿ ನಿ)ತಿಶಿಯದು.
- సమాదారహక్కు దట్టం ప్రకారం న్యాయం జరిగింది అని భావీస్తున్నారా? ఎ) అవును బి) లేదు. పి) ఉపయోగం లేదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాదారం అడిగారా? ఎ)అవును బ్రి.లేదు. సి)తెలియదు
- సమాదారహక్కు చెట్టం నిబద్ధతికలిగినది అని భావిస్తున్నారా? ఎ)అవును. బి) కాదు. స్పీ తెలియదు
- 5. సమాదారహక్కు దట్టం ప్రకారం PIO,APIO తెలుసా? ఎ) తెలుసు. బి)తెలియదు. స్పీకాదు
- పండాయితీలు PIO లను అపాయింట్ చేసారని బావిస్తున్నారా? ఎ)తెలుసు. బి) తెలియదు. సి) కాదు
- 7. సమాచారాన్ని పరిమీత కాలంలో ఇవ్వాలి అని అడుగుతున్నారా? ఎ) తెలుసు. బి) తెలియదు. సి) కాదు
- 8. సమాదారహక్కు చట్టం ప్రకారం ఏ పౌరుడుఅయిన సమాచారం అడిగారని భావిస్తున్నారా? ఎ)అవును బి) కాదు. సీ) రెలియదు
- 9. సమాచార హక్కు చట్టం అవసరం ఉంది అంటారా? ఎ)అవును. బి)లేదు. సీ) కాదు
- 10. సమాదార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
- ఎ) అవును. బ) కాదు. సి) తెలియదు

### BHEEMUNIPATNAM

# సమాచార హక్కు చట్టం 2005ప్రశ్నా వళి

- సమాదార హక్కు చట్టంపై మీకు అవగాహనఉందా?
- ఎ) ඒ**යා.** වි)රෙයි **ప්)**ච්චිಯ**යා**.
- సమాచారహక్కు దట్టం ప్రకారం న్యాయం జరిగింది అనీ భావీస్తున్నారా?
- ఎ) అవును బి) లేదు. సీ) ఉపయోగం లేదు
- సమాదారహక్కు చెట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాదారం అడిగారా?
  - ఎ)అవును బ్లి}-లేదు. సీ)తెలియదు
- సమాదారహక్కు చెట్టం నిబద్ధతకలిగినది అని భావీస్తున్నారా?
  - ఎ)అవును. బి) కాదు. స్ట్రీ తేలియదు
- 5. సమాదారహక్కు చట్టం ప్రకారం PIO,APIO తెలుసా?
  - ఎ) ತಲುಸು. ಬಿ)ತಿಶಿಯದು. ಸಿ) ಕಾದು
- పందాయితీలు PIO లను అపాయింట్ చేసారని భావిస్తున్నారా?
  - ఎ)ಕಲುಸು. ಬಿ) ಕಿಶಿಯದು. ಸಿ) ಕಾದು
- 7. సమాచారాన్ని పరిమీత కాలంలో ఇవ్వాలీ అని అడుగుతున్నారా?
  - ఎ) రెలుసు. బి) రెలియదు, సీ) కాదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ పారుడుఅయిన సమాదారం అడిగారని భావిస్తున్నారా?
  - ఎ)అవును బి) కాదు. సి) తెలియదు
- సమాదార హక్కు చెట్టం అవసరం ఉంది అంటారా?
  - వ)అవును. బి)లేదు. సి) కాదు
- 10. సమాదార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
- ఎ)అవును. బి)కాదు. నీ)తెలియదు

## BHEEMUNIPATNAM

# సమాచార హక్కు చెట్టం 2005ప్రశ్నా వళి

- 1. సమాచార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
  - ఎ) ඒයා. ව)යෙය 5)මව්ගායා.
- సమాదారహక్కు చెట్టం ప్రకారం న్యాయం జరిగింది అని భావీస్తున్నారా?
   ఎ) అవును బి) లేదు.
   సీ) ఉపయోగం లేదు
- సమాదారహక్కు చెట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాదారం అడిగారా?
   ఎ)అవును బి) లేదు. సీ)తెలియదు
- సమాదారహక్కు చెట్టం నిబద్ధతకఠిగినది అని భావీస్తున్నారా?
   ఎ)అవును. బి) కాదు. స్థ్రీ తెలియదు
- సమాదారహక్కు చట్టం ప్రకారం PIO,APIO తెలుసా?
   ఎ) తెలుసు. బి)తెలియదు. సీ) కాదు
- పందాయితీలు PIO లను అపాయింట్ చేసారని భావిస్తున్నారా?
   ఎ)తెలుసు. బి) తెలియదు. సీ) కాదు
- సమాచారాన్ని పరిమీత కాలంలో ఇవ్వారీ అని అడుగుతున్నారా?
   ఎ) తెలుసు. బి) తెలియదు. పి) కాదు
- సమాచారహక్కు చెట్టం ప్రకారం ఏ పౌరుడుఅయిన సమాచారం అడిగారని భావిస్తున్నారా?
   ఎ)అవును బి) కాదు. సీ) తెలీయదు
- సమాదార హక్కు చెట్టం అవసరం ఉంది అంటారా?
   ఎ)అవును. బి)లేదు. సీ) కాదు
- 10. సమాచార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
- ఎ)అవును. బి)కాదు. స్త్రీశ్రీశ్రీయదు

## BHEEMUNIPATNAM

# సమాచార హక్కు చెట్టం 2005ప్రశ్నా వళి

- 1. సమాదార హక్కు చట్టంపై మీకు అవగాహనఉందా?
  - ఎ) ඒයා. ව)රෙය **5)මච්**ಯයා.
- సమాదారహక్కు చెట్టం ప్రకారం న్యాయం జరిగింది అని భావిస్తున్నారా?
   ఎ) అవును బి) లేదు.
   పి) ఉపయోగం లేదు
- సమాదారహక్కు చెట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాచారం అడిగారా?
   ఎ)అవున్మువి) లేదు. సీ)తెలియదు
- సమాచారహక్కు చెట్టం నిబద్ధతకరిగినది అని భావిస్తున్నారా?
   ఎ)అవును. బి) కాదు. సీ) తెలియదు
- సమాదారహక్కు చెట్టం ప్రకారం PIO,APIO తెలుసా?
   ఎ) తెలుసు. బి)తెలియదు. సీ) కాదు
- పందాయితీలు PIO లను అపాయింట్ చేసారని భావిస్తున్నారా?
   ఎ)తెలుసు. బీ) తెలియదు. సీ) కాదు
- సమాచారాన్ని పరిమీత కాలంలో ఇవ్వారీ అని అడుగుతున్నారా?
   ఎ) తెలుసు. బి) తెలియదు. ఫ్రీ కాదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ పారుడుఅయిన సమాదారం అడిగారని భావిస్తున్నారా?
   ఎ)అవును బ) కాదు.
   ప) తెలియదు
  - సమాదార హక్కు దట్టం అవసరం ఉంది అంటారా?
     ఎ)అవును. బి)లేదు. సీ) కాదు
  - 10. సమాదార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
  - ఎ)ಅವುನು. ಬಿ)ಕ್ರಾದು. ್ರಿತಿ)ಶಿಲಿಯದು

### BHEEMUNIPATNAM

## సమాచార హక్కు చట్టం 2005ప్రశ్నా వళి

- సమాదార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
- ఎ) ඒ**යා.** ඩ්)යෙයි **ఏ)**මච්ಯ**යා**.
- సమాచారహక్కు దట్టం ప్రకారం న్యాయం జరిగింది అని భావిస్తున్నారా? ఎ) తప్పను బీ) లేదు. సీ) ఉపయోగం లేదు
- సమాదారహక్కు చెట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాదారం అడిగారా? ఎ)అవును బ్లి) లేదు. సి)తెలియదు
- సమాదారహక్కు చెట్టం నిబద్ధతకలిగినది అని భావిస్తున్నారా? ఎ)అవును. బి) కాదు. స్పీ తెలియదు
- సమాదారహక్కు చట్టం ప్రకారం PIO,APIO తెలుసా? ఎ) ತಲುಸು. ಬಿ)ತಿಶಿಯದು. సಿ) ಕಾದು
- పందాయితీలు PIO లను అపాయింట్ చేసారని భావిస్తున్నారా? ಎ)ತಲನು. ಬಿ) ತಿಲಿಯದು. ಸಿ) ಕಾದು
- సమాచారాన్ని పరిమీత కాలంలో ఇవ్వారీ అని అడుగుతున్నారా? ఎ) రెలుసు. బి) రెలియదు. సీ) కాదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ పారుడుఅయిన సమాదారం అడిగారని భావీస్తున్నారా? ,ఎ)అవును బి) కాదు. సీ) తెలియదు
- సమాదార హక్కు చెట్టం అవసరం ఉంది అంటారా? ఎ)అవును. బి)లేదు. సీ) కాదు
- 10. సమాదార హక్కు చట్టం ప్రకారం ఏ వ్యక్తికైనా న్యాయం జరిగిందని భావిస్తున్నారా?
- ఎ)అవును. బి)కాదు. స్పితెలియదు

### BHEEMUNIPATNAM

# సమాచార హక్కు చట్టం 2005ప్రశ్చా వ౪

- సమాదార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
  - ఎ) ಲೆದು. ಓಬ)ಎಂದಿ 5)ತಿಳಿಯದು.
- సమాదారహక్కు చట్టం ప్రకారం న్యాయం జరిగింది అని భావిస్తున్నారా? ్రై) అవును బి) లేదు. సి) ఉపయోగం లేదు
- సమాదారహక్కు చట్టం ప్రకారం ఏ ఆఫీసుకైన పెళ్లి సమాదారం అడిగారా? ఎ)అవును భి) లేదు. సి)తెలియదు
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S. Thann

### SVLNS GOVT DEGREECOLLEGE

#### BHEEMUNIPATNAM

## సమాచార హక్కు చెట్టం 2005ప్రశ్నా వళి

- సమాదార హక్కు చెట్టంపై మీకు అవగాహనఉందా?
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#### Microsophia

# SVLNS GOVT DEGREECOLLEGE

# BHEEMUNIPATNAM

# సమాచార హక్కు చట్టం 2005ప్రశ్నా వళి

- 1. సమాచార హక్కు చట్టంపై మీకు అవగాహనఉందా?
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# BHEEMUNIPATNAM

# సమాచార హక్కు చెట్టం 2005ప్రశ్నా వళి

- సమాదార హక్కు చట్టంపై మీకు అవగాహనఉందా?
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- 5. సమాచారహక్కు చట్టం ప్రకారం PIO,APIO తెలుసా?
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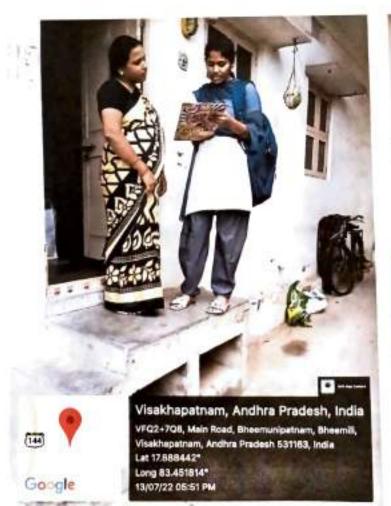














# PROBLEMS IDENTIFED

Bheemunipatnam, ward no-3 in Bheemunipatnam Muncipality is situated corner of the Visakhpatnam City about 24kilometers, to the north of the city of Visakhapatnam.

The nearest railway station is at Pendurthi about 20 miles. There are two approaches to the village viz. (i) via Beach road or (ii) High way NH 16 (two comparatively bigger villages situated at a distance of one mile north and 1 miles east of the village respectively).

. It is also under the jurisdiction of Bheemunipatnam police station. Bheemunipatnam is also the nearest market where the villagers generally sell their produce and purchase tools, implements, seeds and other necessities of life. Again Bheemunipatnam provides the village with its nearest veterinary hospital, primary health centre and post office.

However, in spite of the remoteness 05 the village, quite a large number of the villagers daily go Bheemnipatnam or Visakhapatnam either for service occupations or other work and thus maintain a consistent contact with the urban life.

The main consideration which guided us in the selection of this village for Socio-Economic study was its physical location i.e. it's being away from the major means of communications.

### SOIL

The village has two types of soil viz., sandy and sandy-clay. The former is predominant on tile south ern and northern side of the village, whereas the latter is found in abundance on the eastern and western sides. Sandy soil is better suited for the cultivation of rice and vegetables.

### CLIMATE

The climate of the place is the same as that of Bheemunipatnam GVMS of Visakhpatnam. Summers are rather hot and winters very cold. The weather in winters, however, is usually fine and a shower of rain during the season is welcomed by the agriculturists as it is very beneficial for cultivation. The days in summer are very hot whereas nights are comparatively cooler. The rainy season generally starts in the middle of June and ends in September.

## TRANSPORT AND COMMUNICATION

The place is situated nine miles away from the National High way 16 viskhpatnam Srikakulam road, it is totally un-connected with the major means of communications. However, from Bheemunipatnam regular and efficient bus services are available for all directions viz. Visakhpatnam, Pendurthi, Srikakulam, Thagarapuvalsa, APRTC. bus service also runs between Bheemunipatnam and Visakhapatnam every thirty minutes and the villagers generally make use of it.

### CREMATORIUM

All the households in the village belong to the Hindu religion and follow the practice of cremating their dead. The only exceptions are children below the age of three years who are buried.

The village crematorium is situated at a distance of about one furlong, to the east of the habit yon. The crematorium for the scheduled castes is located in Ward No-3, Bheemunipatnam MUncipality.

## SOURCES OF WATER

There are in all three drinking water wells in this place. No well is commonly owned except the one which is used by the village people Out of the other two, one which is situated in the nearby fields.

### ACTION PLAN

Step 1: Find Out What Is Needed in Your Community

Step 2: See What You Have the Ability to Do

Step 3: Choose a Project

Step 4: Develop a Plan

Step 5: Construction of team for the project

Step 6: Make a Timeline

Step 7: Get Publicity

Step 8: Do the Project

## COMMUNITY AWARENESS PROGRAMMES

- Activities are targeted to include underserved communities and diverse populations in our county. The 24 community awareness activities focus on all our programs and services unless we are asked to speak on individual programs.
- Community networking promotes community awareness of program services and availability by networking with professionals and leaders in the community.
- Developing, building and maintaining Response Teams, which include representatives from victim advocacy, law enforcement, prosecution and healthcare.
- Joining community-based collaborations (e.g., disaster preparedness committees, social service consortiums,)
- Communicating regularly with staff at local social service agencies, hospital emergency room, law enforcement, state attorney, clerk of court and non-certified victim advocates
- Visiting local businesses and dropping off sexual violence materials, event flyers and brochures
- Joining local groups and sharing information
- Collaboration with other agencies

### PART B

(Mini Project: Right to Information (RTI))

The Right to Information (RTI) is an act of the Parliament of India which sets out the rules and procedures regarding citizens' right to information. It replaced the former Freedom of Information Act, 2002. Under the provisions of RTI Act, any citizen of India may request information from a "public authority" (a body of Government or "instrumentality of State") which is required to reply expeditiously or within thirty days. In case of matter involving a petitioner's life and liberty, the information has to be provided within 48 hours. The Act also requires every public authority to computerize their records for wide dissemination and to proactively publish certain categories of information so that the citizens need minimum recourse to request for information formally.

The RTI Bill was passed by Parliament of India on 15 June 2005 and came into force with effect from 12 October 2005. Every day on an average, over 4800 RTI applications are filed. In the first ten years of the commencement of the act, over 17,500,000 applications had been filed.

Although Right to Information is not included as a Fundamental Right in the Constitution of India, it protects the fundamental rights to Freedom of Expression and Speech under Article 19(1)(a) and Right to Life and Personal Liberty under Article 21 guaranteed by the Constitution. The authorities under RTI Act 2005 are called public authorities. The Public Information Officer (PIO) or the First Appellate Authority in the public authorities perform quasi judicial function of deciding on the application and appeal respectively. This act was enacted in order to consolidate the fundamental right in the Indian constitution 'freedom of speech'. Since RTI is implicit in the Right to Freedom of Speech and Expression under Article 19 of the Indian Constitution, it is an implied fundamental right.

Information disclosure in India had traditionally been restricted by the Official Secrets

Act 1923 and various other special laws, which the new RTI Act overrides. [3] Right to

Information codifies a fundamental right of the citizens of India. RTI has proven to be very useful, but is counteracted by the Whistle Blowers Protection Act, 2011.<sup>[4]</sup>

The Right to Information (Amendment) Bill, 2019, seeks to amend Sections 13, 16, and 27 of the RTI Act. Section 13 of the original Act: It sets the term of the central Chief Information Commissioner and Information Commissioners at five years (or until the age of 65, whichever is earlier). Finally in Ashwanee K. Singh's case on 20 September 2020, it is stabilised that right to information is a fundamental right. This Act has been regarded as one of the Top ranking Act across the Globe.

### Scope



A receipt for payment of a fee for collecting information under RTI act

The Act extends to the whole of India. It covers all the constitutional authorities, including executive, legislature and judiciary; any institution or body established or constituted by an act of Parliament or a state legislature. It is also defined in the Act that bodies or authorities established or constituted by order or notification of appropriate government including bodies "owned, controlled or substantially financed" by government, or non-Government organizations "substantially financed, directly or indirectly by funds".

### Private bodies

Private bodies are not within the act's In a decision of Sarbjit Roy vs Delhi Electricity Regulatory Commission, the Central Information Commission also reaffirmed that privatised public utility companies fall within the purview of RTI. As of 2014, private institutions and NGOs receiving over 95% of their infrastructure funds from the government come under the Act.

## Political parties

The Central Information Commission (CIC) held that the political parties are public authorities and are answerable to citizens under the RTI Act. The CIC said that eight national parties - Congress, BJP, NCP, CPI(M), CPI, BSP, NPP and AITC - has been substantially funded indirectly by the Central Government and have the character of public authorities under the RTI Act as they perform public functions. But in August 2013 the government introduced a Right To Information (Amendment) Bill which would remove political parties from the scope of the law. Currently no parties are under the RTI Act and a case has been filed for bringing all political parties under it.

### Amendment

The Right to Information Act 2019 passed on July 25, 2019 modified the terms and conditions of service of the CIC and Information Commissioners at the centre and in states. It had been criticized as watering down the independence of the information commissions.

## Supreme Court judgement

Supreme Court of India on 13 November 2019, upheld the decision of the Delhi High Court bringing the office of Chief Justice of India under the purview of the Right to Information (RTI) Act.

## Governance and process

The Right to information in India is governed by two major bodies:

- Central Information Commission (CIC) Chief Information commissioner who heads all the central departments and ministries- with their own public Information officers (PIO)s. CICs are directly under the President of India.
- State Information Commissions State Public Information Officers or SPIOs head over all the state department and ministries. The SPIO office is directly under the corresponding State Governor.

State and Central Information Commissions are independent bodies and Central Information Commission has no jurisdiction over the State Information Commission. Fees

A citizen who desires to seek some information from a public authority is required to send,

along with the application (a Postal order or DD (Demand draft) or a bankers cheque) or a

court stamp payable to the Accounts Officer of the public authority as fee prescribed for

seeking information. If the person is from a disadvantaged community, he/she need not pay.

The applicant may also be required to pay further fee towards the cost of providing the

information, details of which shall be intimated to the applicant by the PIO (Public

Information Officer) as prescribed by the RTI ACT.

Digital right to information systems

A digital portal has been set up, RTI Portal, a gateway to the citizens for quick search of

information on the details of first Appellate Authorities, PIOs etc. amongst others, besides

access to RTI related information disclosures published on the web by various Public

Authorities under the government of India as well as the State Governments. It is an initiative

taken by Department of Personnel and Training, Ministry of Personnel, Public Grievances

and Pensions.

Controversies

The Right to information in India has been mired with controversies ranging from their use in

political battles, asking for educational degrees of political rivals, or cases of blatant refusals

to provide information on high-profile projects to allegations of misuse by civil society. The

backlash against RTI by the state hampered the citizen's right to know.

Attacks on RTI activists and protection suggestions

Main article: Attacks on RTI activists in India

Commonwealth Human Rights Initiative (CHRI) data points to over 310 casesacross India

where people were either attacked, physically or mentally harassed or had their property

damaged because of the information they sought under RTI. The data throws up over 50

alleged murders and two suicides that were directly linked with RTI applications filed. R.T.I.

Act 2005 applies to both central as well as state governments. It also covers the acts and

functionaries of the public authorities.

There is a consensus felt that there is a need to amend the RTI Act to provide for the protection of those seeking information under the Act. The Asian Centre for Human Rights recommends that a separate chapter, "Protection of those seeking information under the (RTI) Act", be inserted into the Act.

### Protection measures suggested include:

- Mandatory, immediate registration of complaints of threats or attacks against RTI
  activists on the First Information Report and placing such FIRs before the magistrate
  or judge of the area within 24 hours for issuance of directions for protection of those
  under threats and their family members, and periodic review of such protection
  measures
- Conducting inquiry into threats or attacks by a police officer not below the rank of Deputy Superintendent of Police/Assistant Commissioner of Police to be concluded within 90 days and we also use RTI and get its benefit.

### Intellectual property rights

Many civil society members have recently alleged the subversion of the right to information

Act by the invocation of Intellectual Property rights argument by the government agencies

from time to time.

#### Most notable are:

- The Right to Information denied by RBI on Demonetization citing Intellectual Property Laws.
- The Right to Information Denied by Uttar Pradesh Irrigation Department after more than 8 months of a wait on under construction Gomti Riverfront Development Project. A group of researchers requested for environment Impact and Project Report on the project which is flagged for negative impacts, tax money wastage by environmental scientists and research reports.

### Rejection of RTIs

Scholars argue that the Right to Information Act's original intent to make government transparent and accountable is faltering as RTI requests are rejected and the bureaucratic systems are bogged down by millions of requests.

Many RTIs are rejected because the bureaucratic requirements (including the technocratic language used) of filing are too onerous and legalistic for ordinary citizens. Sixty percent of the RTI appeals made to Information Commissioners in Delhi are rejected for a variety of reasons, including that appeals are not typed or not written in English, or lack an index of the papers attached or a list of date. This bureaucratic barrier, worse for those without access to higher education or information, makes the right to information inaccessible. Many citizens have to seek out NGOs, RTI activists, or lawyers, to file their RTIs.

#### Benefits

Many activists view the Right to Information Act as a final liberation from British colonialism; they describe the RTI law as "a tool for empowering ordinary citizens and changing the culture of governance by making it transparent, less corrupt, participatory, and accountable". They also note that RTI requests provide strategy and substance for activists on a broad range of social issues, including "land and environmental rights, social security benefits, the working of financial institutions, political party financing reform, civic infrastructure, and even public-private partnerships".

## Exempted organisations

As per section 24 of the Act, intelligence and security organisations, both central and state, are exempted from the RTI Act except in cases of corruption or human rights violation. Such central organisations are listed in schedule 2 of the Act. The schedule has been amended four times, in September 2005, March 2008, October 2008 and May 2021.

- Intelligence Bureau
- 2. Research and Analysis Wing including its technical wing, Aviation Research Centre
- 3. Directorate of Revenue Intelligence
- 4. Central Economic Intelligence Bureau

- 5. Directorate of Enforcement
- 6. Narcotics Control Bureau
- 7. Special Frontier Force
- 8. Border Security Force
- 9. Central Reserve Police Force
- 10. Indo-Tibetan Border Police
- 11. Central Industrial Security Force
- 12. National Security Guard
- 13. Assam Rifles
- 14. Sashastra Seema Bal
- 15. Directorate General of Income-tax (Investigation)
- 16. National Technical Research Organisation
- 17. Financial Intelligence Unit, India
- 18. Special Protection Group
- 19. Defence Research and Development Organisation
- 20. Border Roads Organisation
- 21. National Security Council Secretariat (secretariat of the National Security Council, in the Cabinet Secretariat)

## PART-C

# RECOMMENDATIONS AND CONCLUSIONS.

Right to Information Act, 2005 is interrelated, indivisible, and universal. No discrimination should be made on the grounds of caste, colour, creed or gender. Implantation of human rights makes it possible for communities to exist in peace and harmony.

Community development is important because it provides the foundation a city builds off of to improve the lives of its citizens. It creates strong, diverse communities that are able to attract and keep talent, start and grow businesses, and overcome issues that arise.

Engaging in community service provides students with the opportunity to become active members of their community and has a lasting, positive impact on society at large. Community service or volunteerism enables students to acquire life skills and knowledge, as well as provide a service to those who need it most.

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